



## CONTRACTORS STATE LICENSE BOARD LICENSE EXAMINATION STUDY GUIDE



### ASBESTOS ABATEMENT (C-22)

#### Content of the Examination

The Asbestos Abatement (C-22) Examination is divided into five major sections:

#### 1. Estimating, Planning, and Training (27%)

- Estimating
- Planning
- Training

#### 2. Containment Area Preparation (27%)

- Area notification
- Containment setup
- Utility isolation
- Negative pressure

#### 3. Asbestos Abatement Methods and Disposal (20%)

- Asbestos abatement methods
- ACM disposal

#### 4. Documentation (9%)

- Health records
- Site activities

#### 5. Safety (17%)

- Site safety
- Personnel safety

*\*Percentages are approximate\**

#### Test Site Policy

This is a closed-book examination. No reference materials may be used during the examination. All materials brought to the examination site must be left in an unmonitored area at your own risk.

#### Test Strategy

This is a multiple-choice examination with four choices per question. Examination questions are written to provide only one BEST answer. Some questions require mathematical computation. A calculator will be provided.

There is no penalty for guessing. If you are unsure about a particular question, it is better to try to answer the question than to leave the question blank.

Plenty of time is provided to answer all examination questions, so be sure to read each question and its four choices completely and carefully before selecting the BEST possible answer to the question.

## Sample Questions

Below are three typical examination questions. The correct answer is underlined.

1. Personal air sample results reveal levels exceeding the permissible exposure limit. When must the employer inform the affected employees?
  - a. Within 10 days of receiving the results
  - b. Within 30 days of receiving the results
  - c. As soon as Cal/OSHA has been notified of the results
  - d. As soon as possible after the results have been received
  
2. When establishing a regulated work area, where should the decontamination area be located?
  - a. As close to the waste hauling bin as possible
  - b. At the nearest location to the project supervisor's office for oversight
  - c. As close to a water source as possible
  - d. Connected to the work area
  
3. During an indoor asbestos abatement project, which of the following would be the BEST method for ensuring that asbestos fibers do NOT become airborne?
  - a. Conduct air monitoring constantly throughout the project.
  - b. Wet the ACM constantly throughout the project.
  - c. Carefully place material into 6-mil double bags.
  - d. Apply negative air to the containment.

*\*All questions are written and reviewed by licensed contractors who are actively working in the trade\**

## Resources

*Publisher information for reference books and code is provided below. Other sources for reference books may be found online. **California code books can be viewed online: [www.bsc.ca.gov](http://www.bsc.ca.gov)***

**Asbestos.** Code of Federal Regulations, Title 40, Part 763, Subpart E (AHERA).

INTERNET:

[www.epa.gov/asbestos/pubs/asbreg.html](http://www.epa.gov/asbestos/pubs/asbreg.html)

**California Contractors License Law and Reference Book.** Matthew Bender & Company, Inc.

PHONE: (800) 223-1940

INTERNET: [www.lexisnexis.com](http://www.lexisnexis.com)

**Guidance for Controlling Asbestos Containing Material in Buildings (Purple Book).**

Environmental Protection Agency.

PHONE: (202) 554-1404

INTERNET:

[www.epa.gov/asbestos/pubs/buildings.html](http://www.epa.gov/asbestos/pubs/buildings.html)

**National Emission Standards for Asbestos.**

Code of Federal Regulations, Title 40, Part 61, Subpart M (NESHAP).

INTERNET:

[www.epa.gov/asbestos/pubs/asberg.html](http://www.epa.gov/asbestos/pubs/asberg.html)

**State of California General Industry & Electrical Safety Orders (Cal/OSHA) and State of California Construction & Electrical Safety Orders (Cal/OSHA). 2015.** California Code of Regulations, Title 8. Mancomm.

PHONE: (877) 626-2666

INTERNET: [www.mancomm.com](http://www.mancomm.com)

*\*Publisher information is current as of 1/17\**