



## CONTRACTORS STATE LICENSE BOARD LICENSE EXAMINATION STUDY GUIDE



### GENERAL MANUFACTURED HOUSING (C-47)

#### Content of the Examination

The General Manufactured Housing (C-47) Examination is divided into six major sections:

- 1. Planning and Estimating (15%)**
  - Project scope planning
  - Lot evaluation
  - Cost and material calculation
- 2. Site Preparation (17%)**
  - Lot development
  - Preparing for transport
- 3. Manufactured Home Installation (22%)**
  - Support and foundation systems
  - Maneuvering and joining sections
  - Connecting and sealing procedures
- 4. Accessory Installation (12%)**
  - Installing home accessories
  - Building accessory structures
- 5. Repairs (13%)**
  - Troubleshooting and repairing
- 6. Safety (21%)**
  - Employee safety
  - Job site and equipment safety
  - Job site hazards

*\*Percentages are approximate\**

#### Test Policy

This is a closed-book examination. No reference materials may be used during the examination.

#### Test Strategy

This is a multiple-choice examination with four choices per question. Examination questions are written to provide only one BEST answer. Some questions require mathematical computation. A calculator will be provided.

There is no penalty for guessing. If you are unsure about a particular question, it is better to try to answer the question than to leave the question blank.

Plenty of time is provided to answer all examination questions, so be sure to read each question and its four choices completely and carefully before selecting the BEST possible answer to the question.

## Sample Questions

Below are three typical examination questions.  
The correct answer is marked with an asterisk (\*).

1. A contractor is excavating a pad that is 1,500 square feet to a depth of 30 inches. The cost of excavation is \$10/cubic yard. What is the total estimated cost of the excavation?
  - a. \$1,250.00
  - b. \$1,388.89\*
  - c. \$1,666.67
  - d. \$5,000.00
2. What MINIMUM number of sides of the perimeter skirting must have ventilation?
  - a. All 4 sides
  - b. 3 connected sides
  - c. 2 connected sides
  - d. 2 opposite sides\*
3. Which drawings should be submitted to obtain a permit to install utility connections for a manufactured home on private property?
  - a. Foundation plan
  - b. Grading plan
  - c. Setup plan
  - d. Site plan\*

*\*All questions are written and reviewed by licensed contractors who are actively working in the trade\**

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## Resources

*Publisher information for reference books and code is provided below. Other sources for reference books may be found online. **California code books can be viewed online:***  
***www.dgs.ca.gov/bsc***

**2022 California Building Code.** California Code of Regulations, Title 24. International Code Council.  
PHONE: (800) 786-4452  
INTERNET: [www.iccsafe.org](http://www.iccsafe.org)

**California Vehicle Code.** Department of Motor Vehicles.  
INTERNET:  
[leginfo.legislature.ca.gov/faces/codes.xhtml](http://leginfo.legislature.ca.gov/faces/codes.xhtml)

**Manufactured Home Construction and Safety Standards.** Code of Federal Regulations, Title 24, Housing and Urban Development, Part 3280.  
PHONE: (866) 512-1800  
INTERNET: [www.ecfr.gov](http://www.ecfr.gov)

**Manufactured Home Installation Training Manual.** U.S. Department of Housing and Urban Development.  
PHONE: (800) 245-2691  
INTERNET: [www.huduser.gov](http://www.huduser.gov)

**Mobilehome Parks and Installations.** California Code of Regulations, Title 25, Housing and Community Development, Chapter 2.  
PHONE: (800) 888-3600  
INTERNET: [govt.westlaw.com/calregs](http://govt.westlaw.com/calregs)

**State of California General Industry & Electrical Safety Orders (Cal/OSHA) and State of California Construction & Electrical Safety Orders (Cal/OSHA). 2023.** California Code of Regulations, Title 8. Mancomm.  
PHONE: (877) 626-2666  
INTERNET: [mancomm.com](http://mancomm.com)  
VIEW ONLINE:  
[www.dir.ca.gov/dosh/LawsAndRegulations.htm](http://www.dir.ca.gov/dosh/LawsAndRegulations.htm)

*\*Publisher information is current as of 01/24\**